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From: Dan Cleveland, Jr.

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| To: | Company: | Fax Number: | Phone Number: |
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| Group No 1636 | United States Patent Office | (703) 872-9306 | |

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Applicant(s): Ethan R. Signer
Serial No.: 09/879,329
Filed: June 12, 2001
For Removal of Selectable Markers from Transformed Cells

Examiner: Sullivan, Daniel M.
Group Art No.: 1636
Confirmation No. 4053

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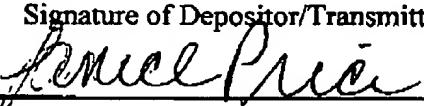
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| CERTIFICATE OF TRANSMISSION (37 CFR 1.8) | | | Atty Docket No. |
| Applicant(s): Ethan R. Signer, et al.. | | | 408445 |
| Application No. | Filing Date | Examiner | Group Art Unit |
| 09/879,329 | June 12, 2001 | Sullivan, Daniel M. | 1636 |
| Title: REMOVAL OF SELECTABLE MARKERS FROM TRANSFORMED CELLS | | | |
| <p>Date of Transmittal: <u>April 15, 2005</u></p> <p>I hereby certify that the following documents:</p> <ol style="list-style-type: none"> 1. Request for Continued Examination (RCE) Transmittal (1 page, in duplicate) 2. Petition for Extension of Time Under 37 CFR 1.136(a) (1 page, in duplicate) 3. Amendment (7 pages) 4. Fax Cover Sheet (1 page) <p>are being transmitted via facsimile number 703-872-9306 to Group No. 1636, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated above.</p> | | | |
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